

# ARBITRATOR APPLICATION AND OATH

Date: 9/16/2010

**NAME AND ADDRESS**

<b>G. Geoffrey Gibbs</b>	<b>Phone:</b> 425-252-5161
<b>PO Box 5397</b>	<b>E-Mail:</b> ggibbs@andersonhunterlaw.com
<b>Everett, WA 98201-5397</b>	<b>Firm Name:</b> Anderson Hunter Law Firm
	<b>Web Address:</b> andersonhunterlaw.com
<b>Date admitted to practice in Washington:</b> <b>1975</b>	<b>WSBA #</b> 6146

**TRIAL EXPERIENCE & PERCENTAGE OF PRACTICE BY CATEGORY FOR PAST 5 YEARS:**

Mark "X" If willing to Arbitrate	Type of Case	% of Practice	# of Trials	# of Times Served as Arbitrator	Comments	Court Approved
x	TTO	TORT; includes PI, Prop Damage; Med Mal	5 %	5	2	YH
x	MSC	Breach of Contract; Real Estate; Estate; Commercial & Unlawful Detainer	15 %	5	5	YH
	COL	Collections	%			
x	DIC/ PAT	Family Law/Support modifications/ Paternity	75 %	6 0	2 0	YH

1. Specialty Area of Practice, if any: \_\_\_\_\_

2. List type(s) of cases which will not be accepted: \_\_\_\_\_

3. Are you currently on a Mandatory Arbitration panel (as an Arbitrator) in the State of Washington? ☒ yes; ☐ no. If yes, state County: Snohomish County
4. List Bar Association and Professional Association Memberships: WSBA (Governor & Treasurer, 2007-2010); Chair, Discipline Task Force (ELC)-current;  
Snohomish County Bar Association (Past President); Skagit County Bar Association;
5. Are you currently serving as a pro tem judge/commissioner in the State of Washington? Yes: ☒; No: ☐; If yes, indicate in which counties you pro tem and what types of cases you preside over: Snohomish County Superior Court (Judge Pro Tem & Comm. Pro Tem - all types of cases other than mental health); Snohomish County District Court (Judge Pro Tem) Everett Municipal Court (Judge Pro Tem)
6. List any other information or experience you request be taken into consideration when parties choose an arbitrator: \_\_\_\_\_

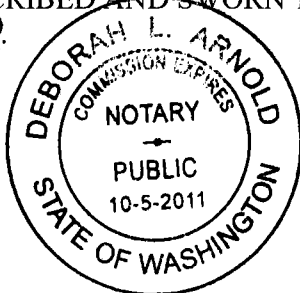
### OATH OF ARBITRATOR

I, G. Geoffrey Gibbs, being first duly sworn, upon my oath do affirm that I will support the Constitution of the United States and the Constitution of the State of Washington and that I will discharge the duties of arbitrator of the Superior Court of the State of Washington pursuant to the laws and rules applicable to arbitrations, to the best of my ability.

G. Geoffrey Gibbs  
 (signature)

G. Geoffrey Gibbs 6146  
 Printed Name & Bar Number

SUBSCRIBED AND SWORN TO before me this 28 day of Sept, 2010.  
 2010.



Deborah L. Arnold  
 Notary Public in and for the State of  
 Washington, residing at Everett WA  
 My Commission Expires: 10-5-2011

## Arbitrator Application - Supplemental

G. Geoffrey Gibbs

(Print Applicant Name)

WSBA # 6146

Please respond to the following:

1. Do you have a criminal record as defined by RCW 9.94A.030? Yes: \_\_\_\_\_; No: ☒ \_\_\_\_\_;  
If yes, provide a statement of your criminal history, including State and County of  
criminal record, charges and case numbers: \_\_\_\_\_

2. Do you carry professional liability Insurance? Yes: ☒ \_\_\_\_\_; No: \_\_\_\_\_. If yes, list the  
extent of liability coverage in force covering any errors, omissions and acts of  
professional negligence, name of company and policy number: \_\_\_\_\_

3. Are you now or have you ever been a party in a civil lawsuit? If so, list the State and  
County of filing, type of matter, and case number: Everett Events Center Special District; Snohomish  
County (condemnation action to acquire land for Everett Events Center)

4. Have you ever been the subject of professional discipline of any type by the W.S.B.A. or  
other Bar Association or other professional regulatory body or agency? Yes: \_\_\_\_\_;  
No: ☒ \_\_\_\_\_. If yes, please list specific charges/complaints and status or outcome below:

5. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please attach a copy of your WSBA card. Also check the box if attached:

- [ ☒ ] Curriculum vitae;  
[ ☒ ] Completed W-9; (Please only submit if you are a NEW applicant)  
[ ☒ ] Other Bar Card

G. Geoffrey Gibbs  
Applicant Signature  
G. Geoffrey Gibbs  
Print Name

**Court Use Only**

Approved: <u>10-9-10</u> (date)
By: <u>[Signature]</u>
Arbitrator No.: 4- <u>408</u>

Denied: _____ (date)
By: _____
Reason: _____

## ANDERSON HUNTER LAW FIRM, P.S.

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MEGAN OTIS MASONHOLDER  
JO MARIE NOACK  
VICKIE K. NORRIS  
LAURIE UMMEL

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JULIAN C. DEWELL  
OF COUNSEL

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O.D. ANDERSON (1892-1961)  
JAMES P. HUNTER (1915-1988)

### ***G. GEOFFREY GIBBS***

#### ***CURRENT PRACTICE***

Currently a shareholder in the firm of *Anderson Hunter*, my practice emphasizes largely courtroom and trial practice principally in Snohomish, Skagit and Island Counties along with occasional matters in King County. I am routinely asked to serve as mediator on a range of Superior Court cases. In addition, I currently serve in the following capacities:

Judge *Pro Tem*, Snohomish County Superior Court  
Commissioner *Pro Tem*, Snohomish County Superior Court  
Judge *Pro Tem*, Snohomish County District Court  
Judge *Pro Tem*, Everett Municipal Court  
Arbitrator, Snohomish County Superior Court.  
Mediator (various types of civil cases)

Treasurer, Washington State Bar Association (current)  
Governor, Washington State Bar Association (2<sup>nd</sup> District) (2007-2010)  
Chair, Taskforce to Revise Rules for Enforcement of Lawyer Conduct (current)  
Chair, WSBA Budget & Audit Committee  
Chair, Investment Committee (WSBA)  
Board Member, Washington State Bar Foundation  
Liaison, Civil Rights Section (WSBA)

Prior professional services includes the following:

President - Snohomish County Bar Association (2005-2006)  
Trustee – Snohomish County Bar Association  
SCBA Liaison to WSBA Board of Governors  
Trustee - Snohomish County Bar Association  
Rules for Professional Conduct Comm., WSBA (multiple terms)

#### ***AWARDS***

“Clerk’s Choice Award”, 2004  
“Pro Tem Jurist” Award”, 2005 Clerk’s Choice  
“Clerk’s Choice Award – Civil/Family Law Attorney” 2006  
“Clerk’s Choice Award – Civil/Family Law Attorney” 2009

(The nominees for the above awards are selected by the Superior Court Clerk’s operations staff and those voting to make the selection are all the Superior Court Clerks, Court Reporters, Bailiffs and Law Clerks.)

***PRIOR PRACTICE & EMPLOYMENT***

Formerly, I was one of the senior partners in the firm of Ogden, Murphy & Wallace (formerly Ogden, Ogden & Murphy), having joined that firm in 1976. This practice encompassed not only "insurance defense" trial work but representation of major corporations, including governmental affairs as well as numerous other corporate issues, including admiralty, international shipping and contracts, commercial lease negotiations, real estate foreclosures, applications and transfers of various types of permits and regulatory licenses at all levels. Also included were corporate mergers and acquisitions involving both major national and northwest companies including issues related to the new plant closure laws, termination of franchises, etc.

My practice has also included numerous issues before Congress, regulatory agencies and state legislatures, representing as "lead counsel" major corporations and trade associations, including Alaska Airlines, BP, Virginia Mason Hospital, Washington Society of Certified Public Accountants, Washington Library Association, Securities Industry Association and Washington State Association of Broadcasters. I also served as Regional Counsel for the United States Brewers Association, managing outside counsel, advertising and public relations agencies as well as directly handling legal issues for the association and its corporate members. Supplementing this position, I also served as Chairman of Northwest Brewers Association and Washington Brewer Institute, Chairman of Industry for a Quality Environment. My past experience also includes service as Special Counsel to the *Washington State Legislative Transportation Committee* in 1975-77, specifically retained on federal and state constitutional issues relating to the marine transportation of oil and energy siting. Early in my practice, I served as an Assistant Prosecuting Attorney in Gallatin County, Montana.

***EDUCATIONAL BACKGROUND***

LL.M.	Law & Marine Affairs University of Washington	(1976)
J.D.	School of Law University of Montana	(1975)
B.S.	Economics Montana State University	(1971)

***BAR ADMISSIONS & MEMBERSHIPS***

State of Washington (admitted 1975)  
State of Montana (admitted 1975)  
U. S. District Courts for Washington  
U. S. District Courts for Montana

Washington State Bar Association  
Montana State Bar Association  
Snohomish County Bar Association  
Washington State Trial Lawyers Association  
Maritime Law Association of the United States (Elected Associate Member in 1990)

***PUBLISHED ARTICLES & PAPERS***

***CLAM AND MUSSEL HARVESTING INDUSTRIES IN WASHINGTON STATE***, a report to the 47th Legislature, State of Washington, under a grant of the Oceanographic Commission of Washington.

***MANAGEMENT OF THE NORTH PACIFIC FISHERIES UNDER A 200-MILE EXCLUSIVE ECONOMIC ZONE***, University of Washington (1976)

***JURISDICTIONAL AUTHORITY OF A STATE LEGISLATURE TO REGULATE THE MARINE TRANSPORTATION OF ALASKA CRUDE OIL AND SITING OF ENERGY FACILITIES***, University of Washington Press for the Legislative Transportation Committee, State of Washington.

***MEDICAL - LEGAL SCREENING PANELS***, Montana Law Review (1975)

Various "***INFORMAL ETHICS OPINIONS***", Washington State Bar Association, Rules of Professional Conduct Committee (2000 - current)

"***GETTING WHAT YOU WANT FROM THE COMMISSIONERS***", CLE - Snohomish County Bar Association (presented in both 2002 and 2003).

"***THE NEW RULES OF PROFESSIONAL CONDUCT***", CLE - Snohomish County Bar Association (presented in December 2006).

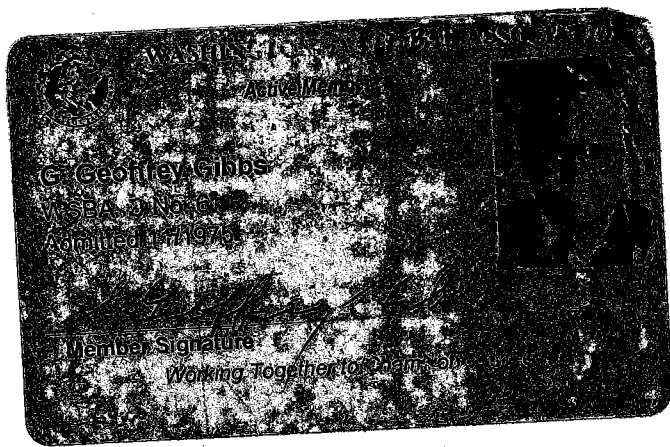
"***ETHICS IN DAILY PRACTICE***", CLE - Snohomish County Bar Association (presented in December 2007).

***OTHER ACTIVITIES***

I am a past member and past Board Member of the *North Snohomish Rotary*. I have served as a Board member of the Snohomish County Chapter of the *American Red Cross*. I am actively involved in fund-raising for the *Boys & Girls Club*, *YMCA*, *Snohomish County Bar Association* (and *Snohomish County Legal Services* at whose clinics I am a regular volunteer) and *Junior Achievement of Puget Sound*.

In the past, I have served the *Greater Seattle Chamber of Commerce* as a member of the Government Affairs Council and as Chairman of its Legislative Committee. I have also served as a Board member of the *Ocean Resource and Conservation Association* and numerous other civic and charitable organizations.





Washington State Bar Association

Active Member

G. Geoffrey Gibbs

WSBA No. 10000

Admitted 11/1/76

*[Handwritten Signature]*

Member Signature

Working Together to Earn 200